



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

| | | | | | |
|---|--------------|---------------------|--|-------------------|------------------------------------|
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel | Vendor Code | SC | Dent. | A | Contract Number |
| County Department District Attorney | | | Dept. | Orgn. | Contractor's License No. |
| County Department Contract Representative Jane K. Allen | | | Telephone 387-6613 | | Total Contract Amount \$618,218 |
| Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | | |
| If not encumbered or revenue contract type, provide reason: | | | | | |
| Commodity Code | | Contract Start Date | | Contract End Date | Original Amount |
| Fund RIP | Dept. DAT | Organization DAT | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. 172 |
| | | | | | Amount \$618.218 |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. |
| | | | | | Amount |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. |
| | | | | | Amount |
| Project Name | | | Estimated Payment Total by Fiscal Year | | |
| | | | FY | Amount | I/D |
| Automobile Insurance | | | 03-04 | \$618,218 | |
| Fraud Program | | | | | |
| | | | | | |

CONTRACTOR California Department of Insurance

Federal ID No. or Social Security No. _____

Contractor's Representative Insurance Commissioner

Address 9342 Tech Center Drive, Suite 500, Sacramento Phone (916) 854-5760

Nature of Contract: *(Briefly describe the general terms of the contract)*

Section 1872.8 of the California Insurance Code, California Code of Regulations Subchapter 9, Article 4, Section 2698.65 authorizes the Insurance Commissioner to distribute funds assessed against insurers for the purposes of investigation and prosecution of automobile insurance fraud cases. These assessed "funds" represent a percentage of total insurance premiums collected by automobile insurance companies in the State.

The grant application seeks funding in the amount of \$618,218 to support the program in FY 2003-04.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

| | | |
|---|--|--|
| Approved as to Legal Form (sign in blue ink) County Counsel-Deputy Scott M. Runyan Date _____ | Reviewed as to Contract Compliance Date _____ | Presented to BOS for Signature Department Head-District Attorney Michael A. Ramos Date _____ |
|---|--|--|

Auditor/Controller-Recorder Use Only

| | |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |